

# The Election Center

*national association of election officials*

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## Application

### **Task Force on Benchmarking for the Elections Profession**

Please consider me for the '**Benchmarking for the Elections Profession Task Force**'. If selected, I will commit to attending the meetings of the Task Force (6-8 meetings over the next 2-3 years) in various locations around the country, at my jurisdiction's expense, and will also commit the time to do committee assignments between meetings.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name of Jurisdiction: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

My jurisdiction's population is: \_\_\_\_\_

Number of registered voters: \_\_\_\_\_

Number of Poll Workers: \_\_\_\_\_

Number of Full time elections staff: \_\_\_\_\_

Number of Polling Sites: \_\_\_\_\_

Voting Equipment:

Optical Scan \_\_\_ Yes \_\_\_ No Name of manufacturer: \_\_\_\_\_

Used in all elections: (√) \_\_\_\_\_ or for Absentee and Mail only (√) \_\_\_\_\_

DRE's \_\_\_ Yes \_\_\_ No Name of manufacturer: \_\_\_\_\_

Ballot on Demand \_\_\_ Yes \_\_\_ No Manufacturer: \_\_\_\_\_

Other: Please explain: \_\_\_\_\_

Return Application to Doug Lewis at [dlewis@electioncenter.org](mailto:dlewis@electioncenter.org) or fax to 281-293-0453. We will announce task force members on or before March 1, 2010.